

**BOARD OF EDUCATION  
STARPOINT CENTRAL SCHOOL DISTRICT  
4363 MAPLETON ROAD, LOCKPORT, NEW YORK 14094**

**AGENDA FOR REGULAR MEETING – MONDAY, DECEMBER 12, 2022  
6:00 P.M. - Anticipated Executive Session to Discuss the Employment of a Particular Individual  
7:20 P.M. - REGULAR MEETING; PUBLIC FORUM  
Board of Education Conference Room**

**The Board meeting will be live streamed via Zoom. The Zoom meeting link will be available on the District’s website @ [www.starpointcsd.org](http://www.starpointcsd.org) on the day of the Board Meeting.**

**AGENDA**

**A. Call to Order**

Meeting called to order at \_\_\_\_\_ p.m. with the President presiding.

**B. Pledge to the Flag**

**C. Roll Call**

**Board Members**

\_\_\_\_\_ Mr. Brehm  
\_\_\_\_\_ Mr. Duncan  
\_\_\_\_\_ Mrs. Leuer  
\_\_\_\_\_ Mr. Madden  
\_\_\_\_\_ Mrs. Pyskaty

\_\_\_\_\_ Dr. Riestler  
\_\_\_\_\_ Dr. Shepherd  
\_\_\_\_\_ Mrs. Swann  
\_\_\_\_\_ Mr. Zimmerman

**School Officials**

\_\_\_\_\_ Dr. Sean M. Croft, Superintendent of Schools  
\_\_\_\_\_ Mrs. Maureen Braunscheidel, Asst. Superintendent of Curriculum, Instruction & Technology  
\_\_\_\_\_ Mr. Jonathan Andrews, Director of Administrative Services  
\_\_\_\_\_ Mrs. Gretchen Cercone, Director of Human Resources  
\_\_\_\_\_ Mrs. Dorothy Szpaicher, District Clerk

**D. Amendments, Additions, Deletions to Agenda**

**E. Reports & Presentations**

- 1. Superintendent’s Report**
- 2. Special Reports & Presentations**
  - Presentation of External Audit - Allied Financial Partners, Inc.
- 3. Administrators’ Reports & Presentations**
  - Five Year Financial Plan - Jonathan Andrews

**F. Public Forum**

**G. Consensus Agenda Items**

- 1. Minutes** – Regular meeting on November 14, 2022
- 2. Treasurers Reports** – None
- 3. Budget Status & Revenue Status Reports** – None
- 4. Budget Transfers** – As recommended
- 5. Bills** – None
- 6. Approval of Recommendations of Committee on Special Education & Committee on Preschool Special Education** – As recommended

Recommend that the Board receive and approve the consensus agenda items.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**H. Correspondence - None**

**I. Reports of Committees – None**

**J. Old Business – None**

**K. New Business**

**1. Resignations - None**

**2. Leaves of Absence**

- Jessica Marone - Teaching Assistant - Unpaid Leave of Absence - effective 12/13/22 to 6/30/23

Resolved that upon the recommendation of the Superintendent of Schools, that the board approve the appointments as listed above.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**3. Appointments**

**Other**

- Instructional Substitutes - Adriana Harman, Lauren Kausner, Jenna Lang, Bronte' Malner, Bronwyn Malner, Lisa Viscomi

**Non-Instructional**

- Shavaughn White - Probationary Appointment - Teacher Aide - effective 12/5/22 to 12/4/23
- Non-Instructional Substitutes - Patricia Doricko

**Coaching**

- Lynn Dayfert - Swimming - Modified Co-Head Coach - effective 7/1/22 to 6/30/23
- Michael Lopardi - Swimming - Modified Co-Head Coach - effective 7/1/22 to 6/30/2

Resolved that upon the recommendation of the Superintendent of Schools, that the board approve the appointments as listed above.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**4. Approval of Student Teachers - Courtney Brown, Iliana Buttita, Jenna Lang, Sarah Kausbaum, Casie Nugent, Maura Brady, Sarah Jackson, Alexis Barcena, Gabriel Puccio**

Resolved, that the board approves the student teachers listed above.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**5. Approval of Request for the Use of Sick Days from the STA Sick Bank**

- Request from Middle School Faculty Member to use 19 sick days from the STA Sick Bank.

Resolved, that the board approves the request listed above.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**6. Approval of Workday and Reporting Resolution**

Resolved, that the board adopts the workday and reporting resolution as recommended.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**7. Approval of Resolution Authorizing Filing of Return Tax Claims**

Resolved, that the board adopts the resolution authorizing filing of return tax claims.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**8. Approval of Field Trip**

1. Request from Drama Club Advisor, Jason Gielow, to take 40 selected members of the Musical Club to New York City from 5/19/23 to 5/21/23. Students will be accompanied by four chaperones.
2. Request from Varsity Baseball Coach, Timothy Racey, to take the team to participate in the Ripken Experience Spring Training in Myrtle Beach, SC. The trip runs from Sunday, 4/9/23 to 4/13/23.

Resolved, that the board approves the field trips requested above.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**9. Acceptance of Annual Audited Financial Statements**

Resolved, that the board accepts the annual audited financial statements.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**L. Public Remarks and Comments**

**M. Board Members' Open Discussion**

**N. Adjournment** – Meeting adjourned at \_\_\_\_\_ p.m.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**AN EXECUTIVE SESSION MAY BE CALLED**