

**BOARD OF EDUCATION  
STARPOINT CENTRAL SCHOOL DISTRICT  
4363 MAPLETON ROAD, LOCKPORT, NEW YORK 14094**

**AGENDA FOR REGULAR MEETING – MONDAY, NOVEMBER 14, 2022  
6:00 P.M. - Anticipated Executive Session to Discuss the Employment of a Particular Individual  
7:20 P.M. – REGULAR MEETING; PUBLIC FORUM  
Board of Education Conference Room**

The Board meeting will be live streamed via Zoom. The Zoom meeting link will be available on the District’s website @ [www.starpointcsd.org](http://www.starpointcsd.org) on the day of the Board Meeting.

**AGENDA**

**A. Call to Order**

Meeting called to order at \_\_\_\_\_ p.m. with the President presiding.

**B. Pledge to the Flag**

**C. Roll Call**

**Board Members**

_____ Mr. Brehm	_____ Dr. Riestler
_____ Mr. Duncan	_____ Dr. Shepherd
_____ Mrs. Leuer	_____ Mrs. Swann
_____ Mr. Madden	_____ Mr. Zimmerman
_____ Mrs. Pyskaty	

**School Officials**

\_\_\_\_\_ Dr. Sean M. Croft, Superintendent of Schools  
\_\_\_\_\_ Mrs. Maureen Braunscheidel, Asst. Superintendent of Curriculum, Instruction & Technology  
\_\_\_\_\_ Mr. Jonathan Andrews, Director of Administrative Services  
\_\_\_\_\_ Mrs. Gretchen Cercone, Director of Human Resources  
\_\_\_\_\_ Mrs. Dorothy Szpaicher, District Clerk

**D. Amendments, Additions, Deletions to Agenda**

**E. Reports & Presentations**

1. **Superintendent’s Report**
2. **Special Reports & Presentations**
3. **Administrators’ Reports & Presentations**
  - Business Program Presentation - M. Braunscheidel & HS Administration

**F. Public Forum**

**G. Consensus Agenda Items**

1. **Minutes** – Regular meeting on October 17, 2022
2. **Treasurers Reports** – None
3. **Budget Status & Revenue Status Reports** – None
4. **Budget Transfers** – None
5. **Bills** – None
6. **Approval of Recommendations of Committee on Special Education & Committee on Preschool Special Education** – As recommended

Recommend that the Board receive and approve the consensus agenda items.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**H. Correspondence - None**

**I. Reports of Committees – None**

**J. Old Business – None**

**K. New Business**

**1. Resignations**

- Sallie M. Connor - Resignation For the Purpose of Retirement - Elementary Education Teacher - effective 07/01/23
- Louise J. Petrie - Resignation For the Purpose of Retirement - Foreign Language Teacher - effective 07/01/23
- Carla Smyth - Resignation For the Purpose of Retirement - Mathematics Teacher - effective 07/01/23
- Elizabeth Tower - Resignation For the Purpose of Retirement - School Social Worker - effective 07/01/23

Resolved that upon the recommendation of the Superintendent of Schools, that the board approve the appointments as listed above.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**2. Leaves of Absence - None**

**3. Appointments**

**Instructional**

- Instructional Substitutes - James Coyle, Cole Fisher, Margo Hall, Seth Parsons

**Non-Instructional**

- Alanna Steffen - Reinstate Provisional Appointment - Audio Visual Assistant - effective 06/27/22 - incorrectly granted a permanent appointment on 6/27/22
- Marjorie Strobel - Revise Probationary Appointment End Date - Accountant/District Treasurer - effective 10/17/22 to 4/14/23
- Chloe Styn - Probationary Appointment - Personal Care Aide - effective 11/07/22 to 11/07/23
- Non-Instructional Substitutes - Robin Morgan, Michelle Seifert, Chloe Styn

**Extra-Curricular**

- Devin Eick - MS Technology Club - effective 7/1/22 to 6/30/23
- Kelly Tomasello - Mentor - effective 7/1/22 to 6/30/23

**Coaching**

- Louis Anastasi - Indoor Track - Assistant Co-Coach - effective 7/1/22 to 6/30/23
- Joseph Carlson - Basketball (Boys) JV Head Coach - effective 7/1/22 to 6/30/23
- Elaine Crane - Swimming (Boys) Assistant Coach - effective 7/1/22 to 6/30/23
- Kellen Devlin - Wrestling - Unpaid Assistant Coach - effective 7/1/22 to 6/30/23
- Joseph Fisher - Wrestling - Unpaid Assistant Coach - effective 7/1/22 to 6/30/23
- Stephen Gospodarski - Basketball (Boys) Modified Head Coach - effective 7/1/22 to 6/30/23
- Jonathan Hoover - Wrestling - Unpaid Assistant Coach - effective 7/1/22 to 6/30/23
- Alan Ingraham - Basketball (Girls) Varsity Assistant Coach - effective 7/1/22 to 6/30/23
- Veda Jauch - Indoor Track - Assistant Co-Coach - effective 7/1/22 to 6/30/23
- Brian LaPlante - Wrestling - Unpaid Assistant Coach - effective 7/1/22 to 6/30/23
- Wayne LeBlanc Wrestling - Modified Head Coach - effective 7/1/22 to 6/30/23
- John Luby - Ice Hockey Varsity Assistant Coach - effective 7/1/22 to 6/30/23
- Michael Luick - Wrestling - Unpaid Assistant Coach - effective 7/1/22 to 6/30/23
- Kyle McGregor - Wrestling - Varsity Assistant Coach - effective 7/1/22 to 6/30/23
- Thomas Miklinski - Ice Hockey - Unpaid Assistant Coach - effective 7/1/22 to 6/30/23
- Justin Mott - Basketball (Boys) Unpaid Assistant Coach - effective 7/1/22 to 6/30/23
- Clayton Wilson - Ice Hockey Varsity head Coach - effective 7/1/22 to 6/30/23

Resolved that upon the recommendation of the Superintendent of Schools, that the board approve the appointments as listed above.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**4. Approval of Student Teacher - Jackson Brookens-Coleman**

Resolved, that the board approves the student teacher listed above.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**5. Declaration and Approval of Disposal of Surplus Equipment**

- Various outdated and broken computers, Chromeboxes, Smartboards and projectors

Resolved, that the board declares the items as surplus and approves of their disposal.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**6. Approval of Field Trip Requests**

- Request from Varsity Wrestling Coach, Stephen Hart, to travel from 12/28/22 and return 12/30/22 with 2 members of the Varsity Wrestling team to the Canon-McMillan High School in Canonsburg, PA to participate in the Powerade Tournament on 12/29 & 12/30/22
- Request from Varsity Wrestling Coach, Stephen Hart, to travel from 12/27/22 and return 12/29/22 with members of the Varsity Wrestling team to Windsor, NY to participate in the Windsor Holiday Classic on 12/28 & 12/29/22
- Request from Varsity Wrestling Coach, Stephen Hart, to travel from 1/13/22 and return 1/14/22 with members of the Varsity Wrestling team to Loch Sheldrake, NY to participate in the Eastern States Classic on 1/13 & 1/14/22

Resolved, that the board approves the field trips listed above.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**7. Approval of 2023-2024 Budget Goals**

Resolved, that the board approves the 2023-2024 budget goals.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**8. Approval of 2023-2024 Budget Calendar**

Resolved, that the board approves the 2023-2024 budget calendar.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**9. Approval of Starpoint CSD Reserve Plan as of June 30, 2022**

Resolved, that the board approves the Starpoint CSD Reserve Plan as of June 30, 2022.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**10. Acceptance and Approval of New York State Division of Local Government and School Accountability Report of Examination #101**

Resolved, that the board accepts and approves the New York State Division of Local Government and School Accountability Report of Examination #101.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**11. Approval of Corrective Action Plan for New York State Division of Local Government and School Accountability Report of Examination #101**

Resolved, that the board approves the Corrective Action Plan for New York State Division of Local Government and School Accountability Report of Examination #101.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**12. Approval of Request for the Use of Sick Days from the STA Sick Bank**

- Request from Regan Intermediate School Faculty Member to use 27 sick days from the STA Sick Bank.

Resolved, that the board approves the request listed above.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**L. Public Remarks and Comments**

**M. Board Members' Open Discussion**

**N. Adjournment** – Meeting adjourned at \_\_\_\_\_ p.m.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**AN EXECUTIVE SESSION MAY BE CALLED**