

**BOARD OF EDUCATION  
STARPOINT CENTRAL SCHOOL DISTRICT  
4363 MAPLETON ROAD, LOCKPORT, NEW YORK 14094**

**AGENDA FOR REGULAR MEETING – MONDAY, MARCH 8, 2021  
6:00 P.M. – ANTICIPATED EXECUTIVE SESSION TO DISCUSS THE  
EMPLOYMENT OF A PARTICULAR INDIVIDUAL**

**7:20 P.M. – REGULAR MEETING  
PUBLIC HEARING ON PUBLIC HEALTH EMERGENCY PLAN**

*Due to the CoVID-19 pandemic, the Board Meeting will be held via Zoom video conference  
The public is invited to attend virtually*

**AGENDA**

**A. Call to Order**

Meeting called to order at \_\_\_\_\_ p.m. with the President presiding.

**B. Pledge to the Flag**

**C. Roll Call**

**Board Members**

_____ Mr. Zimmerman, President	_____ Mr. Perez
_____ Mrs. Alex, Vice President	_____ Mr. Riester
_____ Mr. Brehm	_____ Mrs. Swann
_____ Mr. Duncan	_____ Mr. Toth
_____ Mr. Kwasniak	

**School Officials**

\_\_\_\_\_ Dr. Sean M. Croft, Superintendent of Schools  
\_\_\_\_\_ Mrs. Maureen Braunscheidel, Assistant Superintendent of Curriculum, Instruction & Technology  
\_\_\_\_\_ Mr. Jonathan Andrews, Director of Administrative Services  
\_\_\_\_\_ Mrs. Gretchen Cercone, Director of Human Resources  
\_\_\_\_\_ Mrs. Dorothy Szaicher, District Clerk

**D. Amendments, Additions, Deletions to Agenda**

**E. Reports & Presentations**

1. **Superintendent's Report**
2. **Special Reports & Presentations**
3. **Administrators' Reports & Presentations**
  1. Mr. Jonathan Andrews - Budget Presentation

**F. Public Forum**

**PUBLIC HEARING ON PUBLIC HEALTH EMERGENCY PLAN**

**G. Consensus Agenda Items**

1. **Minutes** – For regular meetings on February 22, 2021
2. **Treasurers Reports** – For the month of January 2021
3. **Budget Status & Revenue Status Reports** – For the month of January 2021
4. **Budget Transfers** – As recommended
5. **Bills** – For the month of January 2021
6. **Approval of Recommendations of Committee on Special Education & Committee on Preschool Special Education** – As recommended

Recommend that the Board receive and approve the consensus agenda items.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

- H. **Correspondence – None**
- I. **Reports of Committees – None**
- J. **Old Business – None**

**K. New Business**

**1. Resignations/Terminations**

- 1. Amy Kidney - Cleaner - For the Purpose of Retirement - effective 7/31/21

Resolved, that upon the recommendation of the Superintendent of Schools, that the board accepts the resignations as listed above.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**2. Leaves of Absence**

- 1. Natalia Dungan - Library Media Specialist - Unpaid Leave of Absence - effective 3/18/21 to 4/19/21

Resolved, that upon the recommendation of the Superintendent of Schools, that the board approves the leaves of absences as listed above.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**3. Appointments**

- 1. Nancy Spector - Regular Substitute - Art Teacher - effective 03/05/21 to 06/30/21

**Coaching**

- 2. Alan Cavagnaro - Football - Modified Head Coach - effective 7/1/20 to 6/30/21
- 3. Todd Ostrowski - Football - Unpaid Assistant Coach - effective 7/1/20 to 6/30/21
- 4. Tom Sarkovics - Football - Modified Head Coach - effective 7/1/20 to 6/30/21

**Extra Curricular**

**Non-Instructional**

- 5. Elizabeth Bathory - Teacher Aide - Probationary Appointment - effective 3/10/21 to 3/09/22
- 6. Non-Instructional Substitute - John F. Mooney, III

Resolved, that upon the recommendation of the Superintendent of Schools, that the board approve the appointments as listed above.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**4. First Reading of Board of Education Policy - 5633 - Gender Neutral Single-Occupancy Bathrooms**

**5. Declaration of Surplus Equipment**

- Two lathes in the HS Technology Room

Resolved, that the board declares the list provided to the Board as surplus and approves the disposal of the items under Board of Education Policy and New York State law.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**L. Public Remarks and Comments**

**M. Board Members' Open Discussion**

**N. Adjournment – Meeting adjourned at \_\_\_\_\_ p.m.**

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**AN EXECUTIVE SESSION MAY BE CALLED**