

**BOARD OF EDUCATION  
STARPOINT CENTRAL SCHOOL DISTRICT  
4363 MAPLETON ROAD, LOCKPORT, NEW YORK 14094**

**AGENDA FOR REGULAR MEETING – MONDAY, MAY 11, 2020  
6:00 P.M. – ANTICIPATED EXECUTIVE SESSION TO DISCUSS THE  
EMPLOYMENT OF A PARTICULAR INDIVIDUAL  
7:20 P.M. – REGULAR MEETING**

*\*\* Due to CoVID-19 the Board Meeting is closed to the Public  
Meeting will be held via video conference & available to the public after the meeting*

**AGENDA**

**A. Call to Order**

Meeting called to order at \_\_\_\_\_ p.m. with the President presiding.

**B. Pledge to the Flag**

**C. Roll Call**

**Board Members**

\_\_\_\_\_ Mr. Zimmerman, President  
\_\_\_\_\_ Mrs. Alex, Vice President  
\_\_\_\_\_ Mr. Brehm  
\_\_\_\_\_ Mr. Duncan  
\_\_\_\_\_ Mr. Kwasniak

\_\_\_\_\_ Mr. Perez  
\_\_\_\_\_ Mr. Riester  
\_\_\_\_\_ Mrs. Swann  
\_\_\_\_\_ Mr. Toth

**School Officials**

\_\_\_\_\_ Dr. Sean M. Croft, Superintendent of Schools  
\_\_\_\_\_ Mrs. Maureen Braunscheidel, Assistant Superintendent of Curriculum, Instruction & Technology  
\_\_\_\_\_ Mr. Jonathan Andrews, Director of Administrative Services  
\_\_\_\_\_ Mrs. Dorothy Szpaicher, District Clerk

**D. Amendments, Additions, Deletions to Agenda**

**E. Reports & Presentations**

1. **Superintendent's Report**
2. **Special Reports & Presentations**
3. **Administrators' Reports & Presentations**
  1. Top Ten High School Senior Students – G. Licata
  2. Budget Presentation – J. Andrews

**F. Public Forum**

**G. Consensus Agenda Items**

1. **Minutes** – For regular meeting on April 22, 2020
2. **Treasurers Reports** – For the month of February 2020
3. **Budget Status & Revenue Status Reports** – For the month of February 2020
4. **Budget Transfers** – As recommended
5. **Bills** – For the month of February 2020
6. **Approval of Recommendations of Committee on Special Education & Committee on Preschool Special Education** – As recommended

Recommend that the Board receive and approve the consensus agenda items.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

H. **Correspondence – None**

I. **Reports of Committees – None**

J. **Old Business – None**

K. **New Business**

**1. Resignations/Terminations**

1. Steven Mazzara - End Temporary Appointment as Custodian to return to Laborer position - effective 5/11/20
2. Oliver Scott - Soccer (Boys) Modified Head Coach - Rescind to Accept Soccer (Boys) JV Head Coach appointment - effective 5/1/20

Resolved, that upon the recommendation of the Superintendent of Schools, that the board accept the resignations as listed above.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**2. Leaves of Absence - None**

**3. Appointments  
Instructional  
Probationary**

1. Gretchen E. Cercone - Probationary Appointment - Director of Human Resources - effective 6/1/20 to 5/31/23

Resolved, that Gretchen E. Cercone be appointed to the tenure area of Director of Human Resources beginning on June 1, 2020 and ending May 31, 2023. The probationary expiration date is tentative and conditional only. In order to be eligible for and considered for tenure, Ms. Cercone must meet all requirements of the education law and corresponding regulations. Ms. Cercone has her permanent certification in the following area; Social Studies 7-12; and her professional certification in the following areas: School Building Leader and School District Leader.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**2. Administrative Substitute - Gretchen E. Cercone**

**Coaching**

3. Oliver Scott - Soccer (Boys) JV Head Coach - effective 7/1/20 to 6/30/21

**Non-Instructional**

4. Jamie R. Jones - Probationary Appointment - Personal Care Aide - 01/06/20 to 01/05/21

Resolved, that upon the recommendation of the Superintendent of Schools, that the board approve the appointments as listed above.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**4. Second Reading and Adoption of Board of Education Policy #7530 – Child Abuse and Maltreatment**

Resolved, that the board holds the second reading and adoption of Board of Education Policy #7530 – Child Abuse and Maltreatment.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**5. Approval of Revised Notice of Annual School District Public Hearing and Vote**

Resolved, that the board approves the revised notice of the annual school district public hearing and vote.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**6. Receipt of Donations**

- 1. \$1,000.00 from the Starpoint PTA to be used for Multicultural Night
- 2. \$623.00 from Ms. Marie Mease for the Patricia Mease Scholarship Fund
- 3. \$250.00 from Harbor Freight to be used by Fricano Primary School for PARP

Resolved, that the board gratefully receives these generous donations.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**7. First Reading of Board of Education Policy #1330 - Appointments and Designations by the Board of Education**

**8. Approval of Social Worker Intern, Ms. Mariah Donley, for 2020-2021 School Year**

Resolved, that the board approves Social Worker Intern, Ms. Mariah Donley, for 2020-2021 School Year.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**9. Approval of 2020-2021 School Breakfast Exemption Program**

Resolved, that the board approves the 2020-21 School Breakfast Exemption Program.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**L. Public Remarks and Comments**

**M. Board Members' Open Discussion**

**N. Adjournment** – Meeting adjourned at \_\_\_\_\_ p.m.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**AN EXECUTIVE SESSION MAY BE CALLED**