

**BOARD OF EDUCATION  
STARPOINT CENTRAL SCHOOL DISTRICT  
4363 MAPLETON ROAD, LOCKPORT, NEW YORK 14094**

**AGENDA FOR REGULAR MEETING – MONDAY, MARCH 25, 2019  
6:15 P.M. – REGULAR MEETING – A PUBLIC FORUM WILL BE HELD  
Middle School Cafeteria**

**AGENDA**

**A. Call to Order**

Meeting called to order at \_\_\_\_\_ p.m. with the President presiding.

**B. Pledge to the Flag**

**C. Roll Call**

**Board Members**

_____ Mr. Miller, President	_____ Mr. Kwasniak
_____ Mr. Zimmerman, Vice President	_____ Mr. Perez
_____ Mrs. Alex	_____ Mrs. Swann
_____ Mr. Brehm	_____ Mr. Toth
_____ Mr. Duncan	

**School Officials**

\_\_\_\_\_ Dr. Sean M. Croft, Superintendent of Schools  
\_\_\_\_\_ Mrs. Maureen Braunscheidel, Assistant Superintendent of Curriculum, Instruction & Technology  
\_\_\_\_\_ Mr. Jonathan Andrews, Director of Administrative Services  
\_\_\_\_\_ Mrs. Dorothy Szaicher, District Clerk

**D. Amendments, Additions, Deletions to Agenda**

**E. Public Forum**

**F. Reports & Presentations**

1. **Superintendent's Report**
2. **Administrators' Reports & Presentations**
  1. Jonathan Andrews – Budget Presentation
  2. Denielle Toth – Fricano Primary School Celebrates Literacy
3. **Special Reports & Presentations**

**G. Consensus Agenda Items**

1. **Minutes** – For regular meeting on March 11, 2019
2. **Treasurers Reports** – For the month of January 2019
3. **Budget Status & Revenue Status Reports** – For the month of January 2019
4. **Budget Transfers** – As recommended
5. **Bills** – For the month of January 2019
6. **Approval of Recommendations of Committee on Special Education & Committee on Preschool Special Education** – As recommended

Recommend that the Board receive and approve the consensus agenda items.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**H. Correspondence**

**I. Reports of Committees – None**

**J. Old Business – None**

**K. New Business**

1. **Resignations – None**

**2. Leaves of Absences – None**

**3. Personnel Appointments**

**Instructional**

1. Instructional Substitutes - Kevin M. Bovanizer, Madison P. Ellingson, Janelle A. Keller, Gillian F. Mangani

*Coaching*

2. Emily Bradley – Track Unpaid Assistant Coach – effective 7/1/18 to 6/30/19

**Non-Instructional**

Resolved, that upon the recommendation of the Superintendent, the board approves the personnel appointments listed above

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**4. Creation of 1.0 FTE Position – Information/Personnel Coordinator**

Resolved, that upon the recommendation of the Superintendent, that the board creates a 1.0 FTE position of Information/Personnel Coordinator.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**5. Approval of Information/Personnel Coordinator Position**

- Sheryl L. Schupp – Provisional Appointment – Information/Personnel Coordinator  
– effective 4/1/19 - \$47,000 (prorated)

Resolved, upon the recommendation of the Superintendent, that the board authorizes the provisional appointment of Sheryl L. Schupp as listed above.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**6. Approval of Terms and Conditions of Employment for Non-Bargaining Personnel**

Resolved, that the board approves the terms and conditions of employment for non-bargaining personnel.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**7. Approval of Field Trip Request**

- Music teachers, Ms. Peets, Mrs. Ragusa and Mr. Volpe request to take approximately 100 students to Canada’s Wonderland on May 23, 2019. Students will perform during the 36<sup>th</sup> annual Festival of Music and receive constructive feedback from two professional adjudicators.

Resolved, that the board approves the field trip as listed above.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**8. First Reading of Board of Education Policy #7530 – Child Abuse and Maltreatment**

**9. Approval of Student Teacher – Noah Pierce**

Resolved, that the board approves the following student teacher, Noah Pierce.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**10. Approval of Unpaid School Social Worker Intern – Caleb Gaudy**

Resolved, that the board approves the placement of unpaid school social worker intern, Caleb Gaudy, currently enrolled at the University of Buffalo in the Masters Social Worker program. Mr. Gaudy, will be interning for approximately 2-3 days per week during the Fall of 2019 and Spring 2020 under the guidance of Liz Tower, Regan Intermediate School Social Worker.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**11. Approval of Unpaid School Counselor Intern – Jennifer Patterson**

Resolved, that the board approves the placement of unpaid school counselor intern, Jennifer Patterson, currently enrolled at the University of Buffalo in the School of Education. Ms. Patterson, will be interning for approximately 1-2 days per week for approximately 10-16 hours/week for the 2019-2020 school year under the guidance of Rose Becerril, Regan Intermediate School Counselor.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**12. Receipt of Donation from Starpoint PTA totaling \$500.00**

- \$100.00 for the Fricano Primary Literacy Night
- \$400.00 for the Regan Intermediate Ninja Warrior guest

Resolved, that the board gratefully accepts this generous donation from the Starpoint PTA.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**13. Approval of Agreement with Niagara County Board of Elections for the Use of Voting Machines and Equipment for the May 2019 Budget Vote and Election**

Resolved, that the board approves the agreement with the Niagara County Board of Elections for the use of voting machines and equipment for the May 2019 budget vote and election.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**L. Public Remarks and Comments**

**M. Board Members’ Open Discussion**

**N. Adjournment** – Meeting adjourned at \_\_\_\_\_ p.m.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**AN EXECUTIVE SESSION MAY BE CALLED**