

**BOARD OF EDUCATION  
STARPOINT CENTRAL SCHOOL DISTRICT  
4363 MAPLETON ROAD, LOCKPORT, NEW YORK 14094**

**AGENDA FOR REGULAR MEETING – MONDAY, NOVEMBER 19, 2018  
6:15 P.M. – REGULAR MEETING  
PUBLIC FORUM  
Middle School Cafeteria**

**AGENDA**

**A. Call to Order**

Meeting called to order at \_\_\_\_\_ p.m. with the President presiding.

**B. Pledge to the Flag**

**C. Roll Call**

**Board Members**

_____ Mr. Miller, President	_____ Mr. Kwasniak
_____ Mr. Zimmerman, Vice President	_____ Mr. Perez
_____ Mrs. Alex	_____ Mrs. Swann
_____ Mr. Brehm	_____ Mr. Toth
_____ Mr. Duncan	

**School Officials**

\_\_\_\_\_ Dr. Sean M. Croft, Superintendent of Schools  
\_\_\_\_\_ Mrs. Maureen Braunscheidel, Assistant Superintendent of Curriculum, Instruction & Technology  
\_\_\_\_\_ Mr. Jonathan Andrews, Director of Administrative Services  
\_\_\_\_\_ Mrs. Dorothy Szpaicher, District Clerk

**D. Amendments, Additions, Deletions to Agenda**

**ALL STATE ENSEMBLE PRESENTATION – NICOLE PEETS & STUDENTS**

**E. Reports & Presentations**

1. **Superintendent's Report**
2. **Special Reports & Presentations**
3. **Administrators' Reports & Presentations**
  1. Amanda Alvarez, James Bryer & Pendleton Lions Club Members – Peace Posters
  2. Dr. Sean Croft – NYS Master Teacher Awards – Dr. Kelly Schurr & Adrienne Moran
  3. Maureen Braunscheidel – Assistant Superintendent – Business First Subject Awards

**F. Public Forum**

**G. Consensus Agenda Items**

1. **Minutes** – For regular meeting on October 22, 2018
2. **Treasurers Reports** – For the month of September 2018
3. **Budget Status & Revenue Status Reports** – For the month of September 2018
4. **Budget Transfers** – As recommended
5. **Bills** – For the month of September 2018
6. **Approval of Recommendations of Committee on Special Education & Committee on Preschool Special Education** – As recommended

Recommend that the Board receive and approve the consensus agenda items.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**H. Correspondence**

- Five letters received 10/12/18 and 10/17/18 regarding request for additional sports team.

**I. Reports of Committees – None**

**J. Old Business – None**

**K. New Business**

**1. Resignations/Terminations – None**

**2. Leaves of Absences – None**

**3. Personnel Appointments**

**Instructional**

1. Instructional Substitutes – Jennifer Johnson, Christina J. Kennedy, Christopher P. Zon  
*Coaching*
2. Taylor Gibbon – Swimming – Modified Co-Head Coach – effective 7/1/18 to 6/30/19 - \$2,502
3. Brian LaPlante – Wrestling – Unpaid Assistant Coach – effective 7/1/18 to 6/30/19
4. Shawn Latini – Girls Ice Hockey – Unpaid Assistant Coach – effective 7/1/18 to 6/30/19
4. Wayne LeBlanc – Wrestling – Unpaid Assistant Coach – effective 7/1/18 to 6/30/19
5. Christopher Pappas – Basketball (Girls) – Unpaid Assistant Coach – effective 7/1/18 to 6/30/19
6. Robyn Toth – Swimming – Modified Co-Head Coach – effective 7/1/18 to 6/30/19 - \$2,502

Resolved, that upon the recommendation of the Superintendent of Schools, that the board approve the appointments as listed above.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**4. First Reading Education Policy #5413 – Procurement: Uniform Grant Guidance for Federal Awards**

**5. First Reading of Board of Education Policy #6121 – Sexual Harassment in the Workplace**

**6. Approval of the Reserves Plan**

Resolved, that the board approves the Reserves Plan.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**7. Receipt of Donations**

1. \$100.00 from Garrett Meal for Athletic Field Scoreboard
2. \$100.00 from Paul Choate to the Patricia Mease Scholarship Fund

Resolved, that the board gratefully accept these generous donations.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**L. Public Remarks and Comments**

**M. Board Members’ Open Discussion**

**N. Adjournment** – Meeting adjourned at \_\_\_\_\_ p.m.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Unan. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**AN EXECUTIVE SESSION MAY BE CALLED**